

\$2822

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. ATI-0003	
In Re Application Of: <b>Waldfried et al.</b>			# 6/203 Dktg 4-1-03	
Serial No. <b>09/855,177</b>	Filing Date <b>05/14/2001</b>	Examiner <b>Khanh B. Duong</b>	Group Art Unit <b>2822</b>	
Title: <b>PLASMA ASHING PROCESS</b>				
Address to: <b>Assistant Commissioner for Patents Washington, D.C. 20231</b>				
<b>37 CFR 1.97(b)</b>				
1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
<b>37 CFR 1.97(c)</b>				
2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
<b>OR</b>				
<input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

03/21/2003 ZJUHA1 00000084 09855177

01 FC:1806

180.00 OP

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
ATI-0003

In Re Application: **Waldfried et al.**

Serial No.  
09/855,177

Filing Date  
05/14/2001

Examiner  
Khanh B. Duong

Group Art Unit  
2822

**PLASMA ASHING PROCESS**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☒ A check in the amount of **\$180.00** is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **06-1130** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited  
3/13/2003 with the U.S. Postal Service  
as first class mail under 37 C.F.R. 1.8 and is  
addressed to the Assistant Commissioner for Patents,  
Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Rebecca L. Blake

Typed or Printed Name of Person Mailing Certificate

**\*This certificate may only be used if paying by deposit account.**

Signature

Dated: **March 13, 2003**

**Peter R. Hagerty**  
Registration No. 42,618  
Customer No. 23413  
Telephone No. (860) 286-2929

CC: